

# RECEIVED JAN 2 8 2013

#### State of South Dakota Campaign Finance Disclosure Statement

| Full Name of Committe <u>S.D. SEC. OF STATE</u> y                                    | A Meek for Hous            | se  |  |
|--|----------------------------|---|--|
| Whitney A. Meek  | wa_me                      | eek13@hotmail.com   |  |
| Committee Chair, Treasurer, Candidate  | E-Mail                     |   | ***************************************            |
| 28197 276th St. Wood SD  |                            |   |  |
| Committee Street Address   |                            |   |  |
| Committee Postal Address   | <del>***</del>             |   |  |
| Whitney A. Meek  | 441-581                    | 1   | 452-3479   |
| Name of Person Making Report   | Daytime Tele               | phone # Even  | ing Telephone #                                    |
|  |                            | Democrat  |  |
| If Candidate Committee, please note office being sought, and                         | District # (If applicable) | Political party affilia   | ation (if any)                                     |
| If Ballot Question Committee, Ballot Question number or lette                        | r.                         | - Supporting?   | Opposing?  |
| Pre-Primary Pre-Convention Pre-General   | Mid-Year Year-E            | nd Amendment Su   | oplement Termination                               |
| VERIFICATION OF PERSON MAKIN   | IG REPORT                  | County, municipal ar<br>file this statement with<br>charge of the local ele | n the person in                                    |
| print name legibly), certify that I have   | examined this              | Statewide PACs, poli  | tical narty hallot                                 |
| eport and to the best of my knowledg   |                            | question and other o  | • •  |
| s true, correct and complete. I also un  |                            | statement with the Se   | cretary of State's                                 |
| ailure to timely file any statement, amo   |                            | Office.   |  |
| correction required subjects the treasu  |                            | Secretary of State, E   | ections Department                                 |
| sible for filing to a civil penalty per day<br>that the statement remains delinquent |                            | 500 East Capite   | •  |
| ·  |                            | Pierre, S   |  |
| 1/22/2013  |                            |   | -773-6580 or<br>h@state.sd.us                      |
| <u> 1/83/3013</u><br>Daté  |                            |   |  |
| Dute   |                            | Fax and e-mail image  | s must contain the<br><b>riginal must be filed</b> |
|  |                            | in our office within o  |  |
| Whitemanuel  |                            | the date the fax/e-ma   |  |
| Signature of Tleasurer   |                            |   |  |

## **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals   | Amount       |
|---|--------------|
| Enter total of all unitemized contributions (\$100 or less each from individuals) here: | \$<br>٥.     |
|   | Line item A1 |

|             | tions from Individuals ttions (\$100 or more each from individuals) below:                  |    |             |
|-------------|---|----|-------------|
| Name        | Residential (Street) Address  | 7  | Amous       |
|             |   | \$ | Amoun       |
|             |   | \$ | <u>.</u> .• |
|             |   | \$ | •           |
|             |   | \$ | •           |
|             |   | \$ | <del></del> |
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|             |   | \$ | •           |
|             |   | \$ |             |
|             |   | \$ | •           |
|             |   | \$ | •           |
|             |   | \$ | •           |
|             | s - Enter total of all <i>itemized</i> contributions (\$100 or more each from individuals): | \$ | •           |

#### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations,

| Name                                   | rtions from Organizations  Residential (Street) Address            |                                       | Amoun       |
|--|--|---------------------------------------|-------------|
|  | Transcript (Street) Madress  | \$                                    | Amoun       |
|  |  | \$                                    | •           |
|  |  |                                       | •           |
| <del></del>                            |  | \$                                    | <u> </u>    |
|  |  | \$                                    | •           |
|  |  | \$                                    | •           |
|  |  | \$                                    | •           |
|  |  | \$                                    | •           |
|  |  | \$                                    |             |
|  |  | \$                                    | •           |
| ·                                      |  | \$                                    |             |
|  |  | \$                                    | •           |
| —————————————————————————————————————— |  | \$                                    | •           |
|  |  | \$                                    | •           |
|  |  | \$                                    | •           |
|  |  | \$                                    | •           |
|  |  | \$                                    | •           |
|  |  | \$                                    |             |
|  |  | \$                                    | •           |
|  |  | \$                                    | <del></del> |
|  |  | \$                                    |             |
|  |  | \$                                    |             |
|  |  | \$                                    | <u> </u>    |
|  |  | \$                                    | <u> </u>    |
|  |  | \$                                    |             |
|  |  | · · · · · · · · · · · · · · · · · · · | •           |
|  |  | \$                                    | •           |
|  |  | \$                                    | •           |
|  |  | \$                                    | •           |
|  |  | \$                                    | •           |
|  |  | \$                                    | <u> </u>    |
| ···                                    |  | \$                                    | •           |
|  |  | \$                                    |             |
|  |  | \$                                    |             |
|  |  | \$                                    | •           |
|  |  | \$                                    | •           |
|  |  | \$                                    |             |
|  |  | \$                                    |             |
|  |  | \$                                    | •           |
| Itemized Contributio                   | ns - Enter total of all itemized contributions from organizations: | \$                                    | 0 .         |

#### **Direct Contributions from Political Parties**

| Contributions fron           | n Political Parties               |          |
|------------------------------|-----------------------------------|----------|
| Name                         | Residential (Street) Address      | Amount   |
|                              |                                   | \$       |
|                              |                                   | \$       |
|                              |                                   | \$<br>•  |
|                              |                                   | \$       |
|                              |                                   | \$<br>•  |
| Enter total of all contribut | ions from Political Parties here: | \$<br>0. |

Line item C1

## **Direct Contributions from In-State Political Action Committees**

| Name                           | Residential (Street) Address  | Amount    |
|--------------------------------|---|-----------|
|                                |   | \$        |
|                                |   | \$        |
|                                |   | \$        |
|                                |   | \$<br>•   |
|                                |   | \$        |
|                                |   | \$        |
| ····                           |   | \$<br>•   |
|                                |   | \$<br>•   |
|                                |   | \$        |
|                                |   | \$        |
|                                |   | \$<br>•   |
|                                |   | \$        |
|                                |   | \$        |
|                                |   | \$<br>•   |
|                                |   | \$        |
|                                |   | \$        |
|                                |   | \$        |
|                                |   | \$<br>•   |
| ·                              |   | \$<br>•   |
| <u>.</u>                       |   | \$<br>•   |
| nter total of all contribution | ns from South Dakota Political Action Committees or South Dakota Candidate Committees here: | \$<br>0 . |

## **Direct Contributions from Out-of-State Political Action Committees**

| Contributions from Fed       | deral Political Action Committees  | <del></del> |
|------------------------------|--|-------------|
| Name                         | Filing Web Address   | Amount      |
|                              |  | \$<br>•     |
|                              |  | \$          |
|                              |  | \$          |
|                              |  | \$<br>•     |
|                              |  | \$<br>•     |
|                              |  | \$<br>•     |
| Enter total of all contribut | ions from Federal Political Action Committees or Out-of-State Candidate Committees here: | \$<br>0.    |

Line item D2

#### **Direct Contributions from Candidate Committees**

| Contributions from Ca           |   | <br>     |
|---------------------------------|---|----------|
| Name                            | Residential (Street) Address  | Amount   |
|                                 |   | \$<br>•  |
|                                 |   | \$<br>-  |
|                                 |   | \$<br>•  |
|                                 |   | \$       |
|                                 |   | \$       |
|                                 |   | \$       |
|                                 |   | \$       |
|                                 |   | \$<br>-  |
|                                 |   | \$<br>•  |
|                                 |   | \$       |
|                                 |   | \$       |
|                                 | , in the second | \$<br>•  |
|                                 |   | \$       |
|                                 |   | \$<br>•  |
|                                 |   | \$<br>•  |
| Enter total of all contribution | ons from Candidate Committees here:   | \$<br>0. |

Line item E1

#### **In-Kind Contributions**

| Non-cash contributions of good a          | nd services and the estimated fair market value |     | •               |  |  |
|---|---|-----|-----------------|--|--|
| Description                               | Name and residential address                    | Est | Estimated value |  |  |
|   |   | \$  | •               |  |  |
|   |   | \$  | •               |  |  |
|   |   | \$  |                 |  |  |
|   |   | \$  | •               |  |  |
|   |   | \$  | •               |  |  |
|   |   | \$  | •               |  |  |
|   |   | \$  | •               |  |  |
|   |   | \$  | •               |  |  |
|   |   | \$  |                 |  |  |
|   |   | \$  | •               |  |  |
| Enter total of all estimated in-kind con- | tributions here:                                | \$  | 0.              |  |  |

Line item F1

#### **Other Income**

| Source of Income                  | ned, sale of property, or other income which is not a dire  Description of Income | Amount    |
|-----------------------------------|---|-----------|
|                                   |   | \$        |
|                                   |   | \$<br>•   |
|                                   |   | \$        |
| Enter total of other income here: |   | \$<br>O · |

Line item G1

### **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description for Direct Funds | Amount   |
|--|----------|
|  | \$       |
|  | \$       |
|  | \$<br>•  |
| Enter total here:  | \$<br>0. |

Line item H1

# **EXPENDITURES**

#### **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| Campaign Expenses                     | Am | ount |
|---------------------------------------|----|------|
| Advertising                           | \$ |      |
| Consulting                            | \$ |      |
| nterest                               | \$ |      |
| Postage                               | \$ |      |
| Printing                              | \$ |      |
| Rent                                  | \$ |      |
| Salaries                              | \$ |      |
| [elephone                             | \$ |      |
| [ravel                                | \$ |      |
| <b>J</b> tilities                     | \$ |      |
| List other expense items below:       | \$ |      |
|                                       | \$ |      |
|                                       | \$ |      |
|                                       | \$ |      |
|                                       | \$ | •    |
|                                       | \$ |      |
|                                       | \$ |      |
|                                       | \$ |      |
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|                                       | \$ |      |
|                                       | \$ |      |
|                                       | \$ |      |
| · · · · · · · · · · · · · · · · · · · | \$ | •    |
| •                                     | \$ |      |
|                                       | \$ |      |
|                                       | \$ |      |
|                                       | \$ |      |
|                                       | \$ |      |
|                                       | \$ |      |
|                                       | \$ |      |
| Enter total expenditures here:        | \$ |      |

Line item X1

#### **Contributions Made to Candidates and Committees**

| Name of Candidate or Committee                                 | Amount           |
|--|------------------|
|  | \$<br>•          |
|  | \$<br>•          |
|  | \$<br>•          |
|  | \$               |
|  | \$<br>•          |
|  | \$               |
|  | \$               |
|  | \$<br>•          |
|  | \$               |
|  | \$               |
|  | \$               |
|  | \$<br>•          |
| Enter total of contributions to candidates or committees here: | \$<br><i>O</i> . |

Line item X2

#### **Debts and Obligations Owed by Committee**

| Owed to/Creditor's Name                  | Nature of obligation | Address  | Amount  |
|--|----------------------|----------|---------|
|  |                      |          | \$      |
|  |                      |          | \$<br>• |
|  |                      |          | \$<br>• |
|  |                      |          | \$<br>• |
| Enter total debt owed by committee here: |                      | \$<br>0. |         |

Line item X3

#### **Loans Owed to Committee**

| Name of recipient of loan, including address.       | Amount of loan made<br>during the reporting<br>period |   | Amount of loan repaid<br>during the reporting<br>period |   |    |    |
|---|---|---|---|---|----|----|
|   | \$  | • | \$  | • | \$ |    |
|   | \$  |   | \$  | • | \$ |    |
|   | \$  |   | \$  | • | \$ |    |
| Enter total amount of loans owed to committee here: | \$  | • | \$  |   | \$ | 0. |

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: |   |        |  |
|---|---|--------|--|
|   |   | ive a  | ·····• • · · · · · · · · · · · · · · · |
|   |   | Credit | Debit                                  |
|   |   | Ciedit | Debit                                  |
|   | Candidate's Personal Contribution to Own Campaign                           | \$ .   |  |
|   |   |        |  |
| Income:   |   |        |  |
|   | Uniternized Contributions   | \$ .   |  |
|   | Itemized Contributions  | \$ .   |  |
|   | Contributions from Candidate Committees                                     | \$ .   |  |
|   | Contributions from Organizations  | \$ .   |  |
|   | Contributions from Political Parties  | \$ .   |  |
|   | Contributions from In-State PACs  | \$ .   |  |
|   | Contributions from Out-of-State or Federal PACs                             | \$ .   |  |
|   | In Kind Contributions   | \$ .   |  |
|   | Other Income  | \$ .   |  |
|   | Expenditures from an external source to establish a committee               | \$ .   |  |
|   |   |        |  |
| Expenditures  |   |        |  |
|   | Operational Expenditures  |        | \$                                     |
|   | Contributions to Candidates and Committees                                  |        | \$ .                                   |
|   | Debts and Obligations Owed by the Committee                                 |        | \$ .                                   |
|   |   |        |  |
|   |   |        |  |
| Loan Activity   |   |        |  |
|   | Monetary loan made to Candidate or Committee during reporting period        | \$ .   |  |
|   | Monetary loan made to Candidate or Committee repaid during reporting period |        | \$ .                                   |
|   | Monetary loan made by Committee during reporting period                     |        | \$ .                                   |
|   | Monetary loan repaid to Committee during the reporting period               | \$ .   |  |
|   |   |        |  |
| Am  | nount on hand at the end of the reporting period:                           | \$     | 0 ·                                    |

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

|  |   | • . |
|--|---|-----|
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